FORM 4

## **UNITED STATES SECURITIES AND EXCHANGE COMMISSION**

STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP

| Washington, D.C. 20549 |  |
|------------------------|--|
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| OMB APF                  | PROVAL    |  |  |  |  |  |  |  |  |
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Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

Check this box to indicate that a transaction was made pursuant to a contract, instruction or written plan for the purchase or sale of equity securities of the issuer that is intended to satisfy the affirmative defense conditions of Rule 10b5Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934 or Section 30(h) of the Investment Company Act of 1940

| 1(0). 0                                                         | ee mstruction i                                                               | ·.    |            |                                         |        |                                                                               |                                  |                              |                             |                   |                                                                                                   |            |                                       |                                                                                             |                                                    |                                     |                                                                          |                                         |                                        |  |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------|-------|------------|-----------------------------------------|--------|-------------------------------------------------------------------------------|----------------------------------|------------------------------|-----------------------------|-------------------|---------------------------------------------------------------------------------------------------|------------|---------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|--|
| Name and Address of Reporting Person*     Snowden Jay A         |                                                                               |       |            |                                         |        | 2. Issuer Name and Ticker or Trading Symbol PENN Entertainment, Inc. [ PENN ] |                                  |                              |                             |                   |                                                                                                   |            |                                       | 5. Relationship of Reporting Person(s) to Issuer (Check all applicable)  Director 10% Owner |                                                    |                                     |                                                                          |                                         |                                        |  |
|                                                                 |                                                                               |       |            |                                         |        |                                                                               |                                  |                              |                             |                   |                                                                                                   |            |                                       |                                                                                             |                                                    | er (give title                      |                                                                          | Other (                                 |                                        |  |
| (Last)                                                          | 3. Date of Earliest Transaction (Month/Day/Year)                              |       |            |                                         |        |                                                                               |                                  |                              |                             | below) Other (spe |                                                                                                   |            |                                       |                                                                                             | Specify                                            |                                     |                                                                          |                                         |                                        |  |
| 825 BERKSHIRE BLVD., SUITE 200                                  |                                                                               |       |            |                                         |        | 09/03/2024                                                                    |                                  |                              |                             |                   |                                                                                                   |            |                                       | President and CEO                                                                           |                                                    |                                     |                                                                          |                                         |                                        |  |
|                                                                 |                                                                               |       |            |                                         |        |                                                                               |                                  |                              |                             |                   |                                                                                                   |            |                                       |                                                                                             |                                                    |                                     |                                                                          |                                         |                                        |  |
| (Street)                                                        |                                                                               |       |            |                                         |        | 4. If Amendment, Date of Original Filed (Month/Day/Year)                      |                                  |                              |                             |                   |                                                                                                   |            |                                       | 6. Individual or Joint/Group Filing (Check Applicable Line)                                 |                                                    |                                     |                                                                          |                                         |                                        |  |
| WYOMISSING PA 19610                                             |                                                                               |       |            |                                         |        |                                                                               |                                  |                              |                             |                   |                                                                                                   |            |                                       | 1                                                                                           | <u>,</u>                                           |                                     |                                                                          |                                         |                                        |  |
| ,                                                               |                                                                               |       |            |                                         |        |                                                                               |                                  |                              |                             |                   |                                                                                                   |            |                                       | Form filed by More than One Reporting                                                       |                                                    |                                     |                                                                          |                                         |                                        |  |
| (City)                                                          | (City) (State) (Zip)                                                          |       |            |                                         |        |                                                                               |                                  |                              |                             |                   |                                                                                                   |            |                                       |                                                                                             | Person                                             |                                     |                                                                          |                                         |                                        |  |
|                                                                 |                                                                               | Table | I - No     | n-Deriva                                | tive S | Secui                                                                         | rities                           | Acc                          | uired                       | I, Dis            | posed of                                                                                          | , or B     | enefic                                | cially                                                                                      | Own                                                | ed                                  |                                                                          |                                         |                                        |  |
| 1 Title of 5                                                    | Security (Inst                                                                |       |            |                                         |        | 3.                                                                            |                                  | 4. Securities                |                             |                   |                                                                                                   |            |                                       | 6. Ownership                                                                                |                                                    | 7. Nature                           |                                                                          |                                         |                                        |  |
| 1. Title of Security (Instr. 3)  2. Transactic Date (Month/Day/ |                                                                               |       |            |                                         |        | Execution Date,                                                               |                                  | ,                            | Transaction Code (Instr. 8) |                   |                                                                                                   |            |                                       |                                                                                             | nd 5) Securities<br>Beneficially<br>Owned Followin |                                     | Form: Direct<br>(D) or Indirect                                          |                                         | of Indirect<br>Beneficial<br>Ownership |  |
|                                                                 |                                                                               |       |            |                                         |        |                                                                               |                                  |                              | Code                        | v                 | Amount                                                                                            | (A) or (D) | Price                                 |                                                                                             |                                                    | orted<br>saction(s)<br>cr. 3 and 4) |                                                                          |                                         | (Instr. 4)                             |  |
| Common Stock 09/03/20                                           |                                                                               |       |            |                                         | 2024   |                                                                               |                                  |                              | P                           |                   | 54,200                                                                                            | A          | \$18.                                 | .44(1)                                                                                      | 853,045                                            |                                     |                                                                          | D                                       |                                        |  |
|                                                                 | Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned |       |            |                                         |        |                                                                               |                                  |                              |                             |                   |                                                                                                   |            |                                       |                                                                                             |                                                    |                                     |                                                                          |                                         |                                        |  |
|                                                                 |                                                                               |       |            |                                         |        |                                                                               |                                  |                              |                             |                   | convertib                                                                                         |            |                                       |                                                                                             |                                                    |                                     |                                                                          |                                         |                                        |  |
| 1. Title of<br>Derivative<br>Security<br>(Instr. 3)             | re Conversion Date Execution Date,                                            |       | tion Date, | 4.<br>Transaction<br>Code (Instr.<br>8) |        | of                                                                            | ired<br>r<br>osed<br>)<br>: 3, 4 | Expiration I<br>e (Month/Day |                             | ate               | 7. Title and<br>Amount of<br>Securities<br>Underlying<br>Derivative<br>Security (Inst<br>3 and 4) |            | Der<br>Sec<br>(Ins                    | rice of<br>ivative<br>urity<br>tr. 5)                                                       | tive derivative<br>ity Securities                  |                                     | 10.<br>Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I) (Instr. 4) | Beneficial<br>Ownership<br>t (Instr. 4) |                                        |  |
|                                                                 |                                                                               |       |            |                                         | Code   | v                                                                             | (A)                              | (D)                          | Date<br>Exerci              | isable            | Expiration<br>Date                                                                                | Title      | Amoun<br>or<br>Number<br>of<br>Shares | r                                                                                           |                                                    |                                     |                                                                          |                                         |                                        |  |

## **Explanation of Responses:**

1. The price reported in Column 4 is a weighted average price. These shares were purchased in multiple transactions at prices ranging from \$18.15 to \$18.76, inclusive. The reporting person undertakes to provide to PENN Entertainment, Inc., any security holder of PENN Entertainment, Inc., or the staff of the Securities and Exchange Commission, upon request, full information regarding the number of shares purchased at each separate price within the range set forth in footnote (1) to this Form 4.

/s/ Josh Sidsworth, Attorneyin-Fact for Jay A. Snowden

09/03/2024

Date

\*\* Signature of Reporting Person

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

- $^{\star}$  If the form is filed by more than one reporting person, see Instruction 4 (b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.